A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

| Please type or print in ink. | | | 2010 4 | JAD ON DM O. IÑ | |
|---|--|--|--|--|--|
| NAME OF FILER (LAST) | (FIRST) | | 2018 MAR 20 PM 3: 19 (MIDDLE) | | |
| Harris | Ken | | asing the role Aleganian | | |
| 1. Office, Agency, or Court | State MCT Marrier and a section of the section of t | | | AN ALCORDO | |
| Agency Name (Do not use acronyms) | ···· | · · · · · · · · · · · · · · · · · · · | , , , , , , , , , , , , , , , , , , , | | |
| Natural Resources Agency | | | | | |
| Division, Board, Department, District, if applicable | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Your Position | on | <u></u> | |
| Department of Conservation | | State Oi | l and Gas Supervis | sor | |
| ▶ If filing for multiple positions, list below or on an attachm | nent. (Do not use | e acronyms) | | | |
| Agency: | Position: | | | | |
| 2. Jurisdiction of Office (Check at least one box) | Congression and Color State of Color and Color | | a Markatan kang sanggangganggan sa kanada at kanada sa kanada sa kanada sa kanada sa kanada sa kanada sa kanad | | |
| ∑ State | | □ Judge or | Court Commissioner (Sta | atewide Jurisdiction) | |
| ☐ Multi-County | | | | · | |
| - | | | | | |
| City of | | Other | | : | |
| 3. Type of Statement (Check at least one box) | | "Maria a sa faraban bang paga ayan baharan a di Tara bas | annon a per con contra e de la | talian talia | |
| Annual: The period covered is January 1, 2017, throu | ıah | Leaving | Office: Date Left | 1 1 | |
| December 31, 2017. | v | (Check c | | | |
| The period covered is/ | , through | | period covered is January ng office. | y 1, 2017, through the date of | |
| Assuming Office: Date assumed/ | | O The p | period covered isate of leaving office. | through | |
| Candidate: Date of Election a | and office sought, | if different than Pa | art 1: | The second secon | |
| 4. Schedule Summary (must complete) | Total number | of pages inclu | iding this cover par | ve' | |
| Schedules attached | | , , , , , , , , , , , , , , , , , , , | 9 | , | |
| Schedule A-1 - Investments - schedule attached | - |] Schodulo C - Inc | somo Inone i Puelnoce | Dooitiana ashadula attachad | |
| Schedule A-2 - Investments – schedule attached | | | | | |
| Schedule B - Real Property – schedule attached | The state of the s | | | | |
| Of- | | - | | | |
| ☐ None - No reportable interests on any sched | dule | transferêta û | | | |
| 5. Verification | <u>ti vitalish in Milan vi fiyaya yankan fi dhakamilan ku ki na ƙara ƙ</u> | Pro 1989 de la companya de la compa | | | |
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) | CITY | | STATE | ZIP CODE | |
| 801 K Street, MS 18-05 | Sacran | nento | CA | 95814-3530 | |
| DAYTIME T'ELEPHONE NUMBER | | E-MAIL ADDRESS | | | |
| (916) 323-1777 | | | conservation.ca.gov | | |
| I have used all reasonable diligence in preparing this statem herein and in any attached schedules is true and complete. | ent. I have review I acknowledge | wed this statement this is a public doc | and to the best of my kno cument. | owledge the information contained | |
| I certify under penalty of perjury under the laws of the | State of Californ | ia that the forego | ing is true and correct. | | |
| Date Signed 03/20/2018 Signature (Line 14 Am | | | | | |
| (month, day, year) | | | (File the originally signed stateme | ent with your filing official.) | |

FPPC Form 700 (2017/2018)

FPPC Advice Email: advice@fppc.ca.gov

FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

CALIFORNIA FORM

SCHEDULE B Interests in Real Property (Including Rental Income)

| TAIN FOLITIOAL FRACTICES COMMISSION |
|-------------------------------------|
| Name |
| |
| |
| |
| |

| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS |
|--|---|
| 525 Cottonwood Dr. | |
| CITY | CITY |
| Fairfield | |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 J_1_7 J_7 J_7 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| | Ownership/Deed of Trust Easement |
| Leasehold Other | Leasehold Other |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 \$500 - \$1,000 X \$1,001 - \$10,000 | \$1,001 - \$10,000 |
| S10,001 - \$100,000 OVER \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| | |
| | |
| | |
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| | |
| You are not required to report loans from commercial I business on terms available to members of the public loans received not in a lender's regular course of business. | ending institutions made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| NAME OF LENDER* | NAME OF LENDER* |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| | - ABUNEOU (Business Address Ad |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | BUSINESS ACTIVITY, IF ANY, OF LENDER |
| INTEREST RATE TERM (Months/Years) | INTEREST RATE TERM (Months/Years) |
| % | % |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| \$500 - \$1,000 \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| S10,001 - \$100,000 DVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| Guarantor, if applicable | ☐ Guarantor, if applicable |
| | |
| Comments: | |